

**NORTH LINCOLNSHIRE COUNCIL**

**CHILDREN AND  
EDUCATION SCRUTINY  
PANEL**

**29 March 2023**

**Chairman:** Councillor Trevor Foster

**Venue:** Conference Room,  
f01e, Church Square  
House

**Time:** 10.00 am

**E-Mail Address:**  
dean.gillon@northlincs.gov.uk

**AGENDA**

1. Substitutions.
2. Declarations of disclosable pecuniary interests and personal or personal and prejudicial interests and declarations of whipping arrangements (if any).
3. To take the minutes of the meeting of the panel held on 14 February 2023 as a correct record and authorise the Chairman to sign. (Pages 1 - 2)
4. Public speaking request (if any).
5. Support for Care Leavers - Presentation and discussion with the Director: Children & Families, and senior colleagues.
6. Added item (if any).
7. Any other items which the Chairman decides are urgent by reason of special circumstances which must be specified.